

**CRAWFORD COUNTY BOARD OF HEALTH**

**MINUTES**

**MARCH 17, 2021**

The Crawford County Board of Health met Wednesday, March 17, 2021 at 6:00 p.m. at the Robinson Community Center. The following directors were present:

Koert Bartman  
Kayla Blank, PharmD  
Shannon Goebel  
David Hasty  
David Rotman, M.D.  
Guy Rumler  
Robert Walsh, D.O.

EXCUSED: William Schaefer, DDS

OTHERS PRESENT: Madelyn Taylor, MSN, RN, CLC, Director  
Amy Marley, BSN, RN, Administrator  
Jenna Thompson, RN, Nursing Supervisor  
Eric Paulin, L.E.H.P., Director of Environmental Health  
Bobbi Branson, Executive Secretary to the Board of Health

**CALL TO ORDER**

The meeting was called to order at 6:06 p.m. by Shannon Goebel, Chairperson with Mr. Bartman, Mrs. Blank, Mrs. Goebel, Mr. Hasty, Dr. Rotman, Mr. Rumler, and Dr. Walsh present at time of roll call.

**ADDITIONS, DELETIONS, CORRECTIONS TO THE AGENDA**

No additions, deletions, or corrections were noted to the agenda.

**APPROVAL OF JANUARY 20, 2021 MEETING MINUTES**

A motion was made by Mr. Rumler and seconded by Mr. Bartman to approve the January 20, 2021 minutes as written. Upon roll call, motion carried unanimously.

**APPROVAL OF JANUARY FINANCIAL REPORT**

Mrs. Taylor reviewed the Financial and Expenditure Reports for the month of January, 2021.

A motion was made by Mr. Hasty and seconded by Mrs. Blank to approve the January, 2021 financial reports as presented. Upon roll call, motion carried unanimously.

**APPROVAL OF FEBRUARY FINANCIAL REPORT**

Mrs. Taylor reviewed the Financial and Expenditure Reports for the month of February, 2021.

A motion was made by Mr. Rumler and seconded by Mr. Bartman to approve the February, 2021 financial reports as presented. Upon roll call, motion carried unanimously.

**ANNUAL REPORT**

Mrs. Taylor presented the 27<sup>th</sup> Annual Report for Crawford County Health Department.

**EXECUTIVE SESSION MINUTES**

Executive Session minutes were made available for Board member review.

A motion was made by Dr. Walsh and seconded by Dr. Rotman to leave all Executive Session Minutes closed. Upon roll call, motion carried unanimously.

**NURSING REPORT**

Mrs. Thompson reviewed the Nursing Report for January and February, 2021.

Mrs. Thompson stated most WIC services continue to be offered by telephone. She noted the staff will be gearing up for back to school immunizations very soon.

Mrs. Thompson stated the vaccinations clinics have ran very well, with a lot of work behind the scenes. She stated she cannot thank the volunteers enough, as the department could not hold the clinics without them. She expressed appreciation to the community for providing locations for the clinics.

**ENVIRONMENTAL HEALTH REPORT**

Mr. Paulin reported Ms. Potts has been helping with vaccine scheduling. He stated he felt environmental health services will start coming up soon with septic installations once the weather breaks.

Mr. Paulin discussed a meat processing place to come in the future.

Mrs. Goebel inquired about the collection status of annual permit fees. Mr. Paulin noted there are still a few outstanding, but the majority have paid.

**ADVISEMENTS**

Mrs. Taylor stated the remodel has been completed with a final punch list to be completed this week. She noted the additional space has been utilized very efficiently and by relocating

supply storage, the department now has a laboratory drawing room for the uninsured and underinsured lab program.

Mrs. Taylor stated the front doors are now open to the public, but staff are allowing very few to enter at one time and appropriate spacing is maintained. She stated waiting room furniture has been ordered through the Contact Tracing grant.

Mrs. Taylor expressed her appreciation to Mr. Hasty and his wife, Elaine, for helping with nearly every COVID vaccination clinic. She stated she cannot thank the volunteers enough. She discussed how amazing the support has been from the community, businesses (allowing the use of their facilities) and the volunteers. She added she hopes the department can do something special for the volunteers.

### **EXECUTIVE SESSION (PERSONNEL)**

A motion was made by Mrs. Blank and seconded by Mr. Rumler to enter into Executive Session. Upon roll call, motion carried unanimously.

Closed session began at 6:33 p.m.

A motion was made by Dr. Rotman and seconded by Mrs. Blank to close Executive Session. Upon roll call, motion carried unanimously.

Open session resumed at 7:15 p.m.

### **BOARD MEMBER COMMENTS**

Mr. Rumler inquired if masks would still be required if everyone in attendance had been vaccinated. Mrs. Thompson stated masks will still be required and the different variants play a role in this. Mrs. Taylor stated the department needs to set an example.

Mr. Rumler inquired about the statistics of teachers who opted for vaccination. Mrs. Taylor stated each district was different, but all were good. She stated Robinson was about 80%.

Dr. Rotman inquired what percentage was considered herd immunity. Mrs. Marley noted the state goal is 75%. Mrs. Taylor stated when she researched county residents sixteen and younger who could not be vaccinated and subtracted that from the dominator, she determined our current fully vaccinated rate is 20%.

Mr. Rumler stated he felt it was great that Crawford County was in the top twenty of counties fully vaccinated. Mrs. Taylor stated Governor Pritzker recognized Crawford County in an update when we were in the top ten.

Mr. Bartman inquired how to reach the residents who do not want vaccinated. Mrs. Taylor stated the department will start releasing video endorsements from the State. Mrs. Marley suggested having respected community members serve as vaccine champions to help promote vaccination. Mrs. Thompson stated she felt it will help when the vaccine is required for travel.

Dr. Walsh inquired if the schools were considering requiring the vaccine; Mrs. Goebel stated she has not heard of this. Mrs. Marley stated she did not believe it would be mandated until the vaccines are FDA approved.

**PUBLIC COMMENTS**

There were no comments.

**ADJOURNMENT**

There being no further business to discuss, the meeting adjourned at 7:28 p.m.

\_\_\_\_\_, **Secretary**                      **Date:** \_\_\_\_\_