

Crawford County Health Department

ENVIRONMENTAL HEALTH DIVISION

202 N. Christopher Blvd. Robinson, IL 62454 Phone: 618-544-8798 Fax: 618-544-9398

www.cchd.net

ANNUAL APPLICATION FOR PERMIT TO OPERATE A FOOD ESTABLISHMENT (Please fill-out completely, including signature)

Name of Establishment				
Address of Establishment		City		Zip
				-1
Billing Address		City	State	Zip
Establishment Type: 🗆 Perman	nent Structure	e □ Mobile Unit		
Hours of Operation				
Operator or Manager				
Establishment Phone Number		Emergen	cy Phone Number	
Establishment FAX Number	E-mail			
		□Corporation		
Corporate Name St	reet	City		State Zip
Corporate Phone	Corporate Fax Corpor		Corporate Em	ail
	(OWNERS/PARTNER		
(Provide information	on for <u>ALL</u>	owners/partners, atta	ch additional paper a	s necessary)
Name Ti	tle	Email		
Home address (street, city, state	, zip)	Home Phone	Emerg	gency Phone
Name Ti	tle	Email		
Home address (street, city, state,	, zip)	Home Phone	Emerg	gency Phone
		OVER		

Certified Food Service Sanitation Managers: (Provide information for all certified staff, attach additional paper as necessary)

Name	Number	Expiration Date
Name	Number	Expiration Date
Name	Number	Expiration Date
	Therefore a delicatessen? \Box YES \Box Normalized the retail sale of food, (grocery store, co	
In the past year has the facility	y changed menu items or food handling pra	actices? □YES □NO
If yes, please explain:		
*Note: Governmental units and (c) (3) of the Internal Revenue applicant is registered under a this status must be attached to *I understand the issuance of requirements of the Crawford inspection of the above premi permit/licensed is in force.	this permit/license is conditional upon: (1) County Health Department Food Sanitatic ses at the current time or subsequent time of on of the permitted/licensed premise by the	ord County Food Permit fee. If the Revenue Service document attesting to compliance with all applicable on Ordinance and (2) the results of any during the period of time the
Applicant(s) Name (Please Pr		licant Signature
Applicant Title	Date	
	For Office Use Only:	
Permit #:	Risk Classification:	
Date Issued:	Copy of FSSMC Ce	
Date Received:	Sufficient # of Man	agers:YESNO
CK/CS/MO #:	Handler Certificates	
In Computer:	Application Approv	ved: YES NO
Initials:		

EMERGENCY CONTACT INFORMATION

Boil Orders Fire **Extended Power Outages** Bioterrorism, Natural Disasters, Etc.

Should the Crawford County Public Health Department need to immediately contact your local facility in the event of an emergency, please provide the following information. This information will be maintained strictly confidential and WILL NOT be used for any other purpose.

PLEASE PRINT!

Facility Name:	Permit #:

Facility Address:_____

 Facility Phone:

Facility Fax:

Local Contact #1 (24hrs/day):

Name:	
Home Phone:	
Mobile Phone	
Mobile Phone Carrier:	
Email:	

Local Contact #2 (24 hrs/day):

Name:	
Home Phone:	
Mobile Phone	
Mobile Phone Carrier:	
Email:	

Local Contact #3 (24 hrs/day):

Name:	
Home Phone:	
Mobile Phone	
Mobile Phone Carrier:	
Email:	

Thank you for your cooperation!